

The City of Prescott hereby gives notice of its intent to license real property owned by the City for the purpose of establishing a transfer location for newspaper recycling. The specific property has been identified as all that portion of Section 24, Township 14 North, Range 02 West, of the Gila and Sale River Base and Meridian, Yavapai County, Arizona, more particularly described as follows: Commencing from a GLO brass cap marking the Southeast corner of Section 24, Thence N 01°01'17" E, 5194.79 feet, along the East line of Section 24 to a stone marking the Northeast corner of Section 24; Thence S 47°15'41" W, 5724.65 feet, to the Point of Beginning; Thence S 46°03'26" W, 71.00 feet; Thence N 82°44'08" W, 172.69 feet; Thence N 36°27'07" E, 153.63 feet; Thence S 53°45'32" E, 162.61 feet, to the Point of Beginning, Containing 17,269.6 square feet more or less. Interested parties should submit proposals to the Purchasing Manager, Prescott City Hall, 201 S. Cortez Street, Prescott, AZ 86303 no later than July 31, 2008. Proposals will be opened upon receipt. All proposals shall clearly detail the specific use of the property, any improvements to be made on the property, and the willingness of the proposer to enter into a license agreement as submitted by the City. Proposals will be evaluated based on that proposal which best meets the interests of the City of Prescott. A copy of said agreement can be obtained from Dawn Foster, Purchasing Manager at 928-777-1203.

EXHIBIT 'A'

All that portion of Section 24, Township 14 North, Range 02 West, of the Gila and Salt River Base and Meridian, Yavapai County, Arizona, more particularly described as follows:

Commencing from a GLO brass cap marking the Southeast corner of Section 24, Thence N 01°01'17" E, 5194.79 feet, along the East line of Section 24 to a stone marking the Northeast corner of Section 24;

Thence S 47°15'41" W, 5724.65 feet, to the Point of Beginning;

Thence S 46°03'26" W, 71.00 feet;

Thence N 82°44'08" W, 172.69 feet;

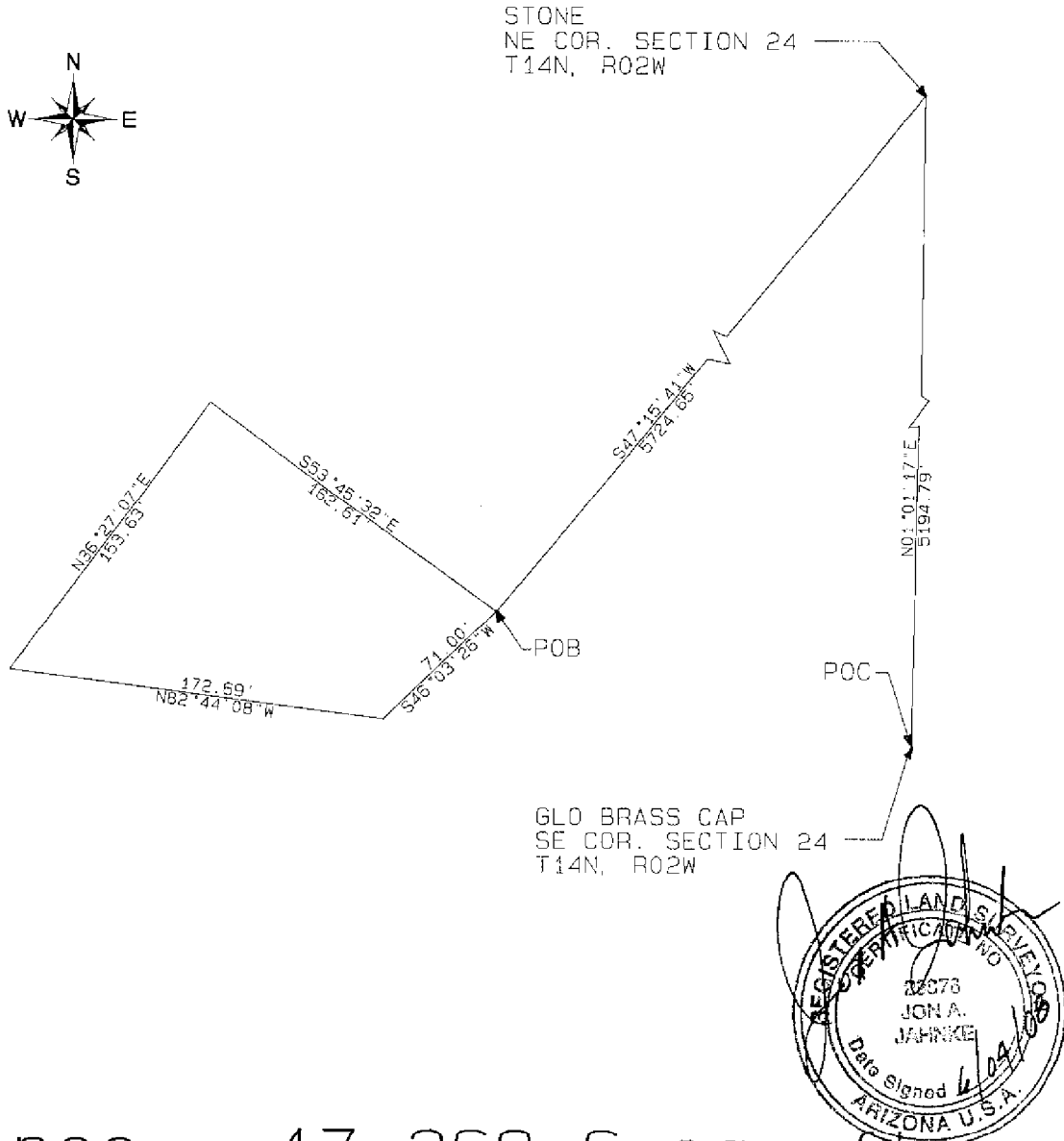
Thence N 36°27'07" E, 153.63 feet;

Thence S 53°45'32" E, 162.61 feet, to the Point of Beginning.

Containing 17,269.6 square feet more or less.



EXHIBIT 'B'



Area = 17,269.6 sq. ft.